



# Las Positas College Student Government

## Senate Meeting Agenda

September 23, 2026 | 4:00 PM | Building 1600, Room 1643 (Student Life Office)

3000 Campus Hill Drive, Livermore, CA 94551

**NOTICE IS HEREBY GIVEN** that the Las Positas College Student Government will hold an LPCSG Senate Meeting on **09/23/2026 at 4:00 PM**. The LPCSG reserves the right to suspend the orders of the day if necessary to conduct business. Disability-related accommodations will be provided upon request. Persons requesting such accommodations should contact Josué Hernández, Program Coordinator for Student Life & Leadership, at [jahernandez@laspositascollege.edu](mailto:jahernandez@laspositascollege.edu) or (925) 424-1494, at least three (3) working days prior to the meeting. The LPCSG will make efforts to meet requests made after such a date, if possible. Please contact the LPCSG President for any agenda-related questions.

**Pursuant to Government Code §54957.5:** Supplemental materials distributed less than seventy-two (72) hours before this meeting to a majority of the LPCSG will be made available for public inspection at this meeting. Materials prepared by LPCSG members and distributed during the meeting are available for public inspection at the meeting, or after the meeting if prepared by someone other than an LPCSG member. Documents will also be posted on the [LPCSG Agendas & Minutes webpage](#).

Join by Zoom: <https://us06web.zoom.us/j/88126999488> | Meeting ID: 881 2699 9488

### I. CALL TO ORDER (1 min)

### II. ROLL CALL (1 min)

| <i>Executive Board</i>      | <i>Member</i>    | <i>Roll Call</i> |
|-----------------------------|------------------|------------------|
| <b>President (Chair)</b>    | Tyson Tieu       |                  |
| <b>Vice President</b>       | Zia Sidhu        |                  |
| <b>Director of Events</b>   | Kevin Sun        |                  |
| <b>Director of Clubs</b>    | Camren Liang     |                  |
| <b>Director of Clubs</b>    | Sami Abbas Naqvi |                  |
| <b>Director of Outreach</b> | Anthony Vuong    |                  |
| <b>Director of Finance</b>  | Bryant Liu       |                  |

| <i>Senators</i> | <i>Member</i> | <i>Roll Call</i> |
|-----------------|---------------|------------------|
| <b>Senator</b>  | Rameen Ahmad  |                  |
| <b>Senator</b>  | Roshni Rao    |                  |
| <b>Senator</b>  | Andrea Ibanez |                  |
| <b>Senator</b>  | Daniel Vargas |                  |

| <i>Parliamentarian</i> | <i>Member</i> | <i>Roll Call</i> |
|------------------------|---------------|------------------|
| <b>Parliamentarian</b> | Vacant        |                  |

| <i>Ex-Officio Member(s)</i> | <i>Member</i>                                                      | <i>Roll Call</i> |
|-----------------------------|--------------------------------------------------------------------|------------------|
| <b>LPC Student Trustee</b>  | Elyas Qaderi                                                       |                  |
| <b>LPCSG Advisor</b>        | Josué Hernández – Program Coordinator of Student Life & Leadership |                  |

Teleconference location(s), if any (Gov. Code §54953): N/A

### III. QUORUM

### IV. APPROVAL OF THE AGENDA

### V. APPROVAL OF THE MINUTES – [09092026 Senate Meeting Minutes.pdf](#)

### VI. GUEST SPEAKER(S) – Refugio Franco, Financial Aid Outreach Specialist (15 minutes)

– Mr. Franco will share video and content ideas with the LPCSG Cohort.

### VII. PUBLIC COMMENT (3 minutes per person) Students and members of the public are encouraged to speak on any topic during public comment. Each individual is limited to three minutes. Anyone wishing to address an agenda item or ask questions during the meeting must be recognized by the Chairperson by raising their hand and stating their name; comments are limited to three minutes. (CA Education Code §72121.5; Government Code §54954.3)

### VIII. OLD BUSINESS

| <b>Item &amp; Presenter</b>                                                                               | <b>Description</b>                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SSCCC General Assembly Trip Logistics</b><br>– B. Liu<br><i>Discussion Item</i><br><br>25 Minutes      | B. Liu will present the logistics of the SSSCC General Assembly Conference and the SSSCC Federal Advocacy Academy trip for future consideration within the existing budget.<br><br><a href="#">2026-2027 Conferences Budget Planning - Copy.xlsx</a> |
| <b>Senator Recommendation Committee Update</b><br>– Z. Sidhu<br><i>Information Item</i><br><br>10 minutes | Z. Sidhu will provide updates from the Senator Recommendation Committee.                                                                                                                                                                             |

### IX. NEW BUSINESS

| Item & Presenter                                                                                                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Muslim Student Association Matching Funds</b><br>– C. Liang & S. Naqvi<br><i>Action Item</i><br><br>15 minutes | The Senate will vote to approve up to \$500 in matching funds for the MSA Bake Sale Fundraiser, per the LPCSG Bylaws.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Event Updates</b><br>– K. Sun, A. Vuong, & Z. Sidhu<br><i>Discussion Item</i><br><br>40 minutes                | LPCSG Officers will provide event updates, feedback, and upcoming logistics: <ul style="list-style-type: none"> <li>• K. Sun will discuss feedback and logistics from Tropical Welcome Back Week</li> <li>• A. Vuong and Z. Sidhu will discuss logistics and feedback from the Constitution and Voter Registration Event</li> <li>• K. Sun will discuss upcoming events, including <ul style="list-style-type: none"> <li>○ LPC Games – Oct. 7th</li> <li>○ Spooky Fair – Oct. 28<sup>th</sup> &amp; 29<sup>th</sup></li> </ul> </li> </ul> |

**X. EXECUTIVE OFFICER REPORTS**

**XI. SENATOR REPORTS**

**XII. ADVISOR REPORT**

**XIII. ANNOUNCEMENTS (3 mins)**

**XIV. GOOD OF THE ORDER**

**XV. ADJOURNMENT**