

INSTRUCTIONAL EQUIPMENT REQUEST 2021-2022



LPC ADMINISTRATIVE SERVICES - REQUISITION INFORMATION PAGE

| |
|-------------------------|
| Internal Use |
| IE #: 2021 -08 _____ |
| Total \$: 2779.79 _____ |

Requester Name: _____ **Division Name:** _____

The equipment is: A Replacement An Upgrade New Equipment/Technology

SECTION 1: EQUIPMENT DESCRIPTION

Describe the specific equipment requested and how it will be used to replace, upgrade or provide new technology to LPC from what is currently in place:

Equipment Location Building: _____ **Room:** _____

Location Comments:

SECTION 1: EQUIPMENT DESCRIPTION (continued)

If applicable, describe the legal requirement, mandate, or safety concern for purchase of this equipment, making specific reference to the legal requirement or regulation:

SECTION 2: LPC MISSION STATEMENT AND LPC PLANNING PRIORITIES

LPC MISSION STATEMENT:

Las Positas College provides an inclusive, learning-centered, equity-focused environment that offers educational opportunities and support for completion of students' transfer, degree, and career-technical goals while promoting life-long learning.

LPC PLANNING PRIORITIES:

- ❖ Implement the integration of all ACCJC standards throughout campus structure and processes.
- ❖ Establish a knowledge base and an appreciation for equity; create a sense of urgency about moving toward equity; institutionalize equity in decision-making, assessment, and accountability; and build capacity to resolve inequities.
- ❖ Increase student success and completion through change in college practices and processes: coordinating needed academic support, removing barriers, and supporting focused professional development across the campus.

Specify how the equipment supports *LPC's Mission Statement and Planning Priorities*:

SECTION 3: EDUCATIONAL ITEMS – PROGRAM REVIEW

Specify the educational programs this equipment supports:

Will this equipment be a part of your upcoming Program Review or was it included last year? Please explain using the exact words from your Program Review. If not, explain why.

SECTION 4: TEACHING AND LEARNING

In detail describe evidence and data that equipment provides much needed benefit and enhancement to teaching beyond current capabilities.

Describe in detail the impact this equipment will have on learning:

Each academic year, this equipment will impact: ____ # of classes/sections ____ # of students

SECTION 5: OUTCOMES (SLOs)

Using your documented SLOs, specify how the equipment will enable student learning outcomes to be achieved beyond current capability.

SECTION 6: TOTAL COST OF OWNERSHIP (FINANCIAL & SUSTAINABILITY)

What is the potential life span of the requested equipment?

If new storage is needed what are the storage requirements, location requirements, and costs associated with the new equipment: (NOTE: Specific storage costs should be detailed in the “Part A: Initial Start-up Costs” section below.)

If this equipment replaces old equipment but the old equipment will not be retired, are there on-going storage requirements, location requirements, and costs associated with the old equipment? If so, provide details.

What will be required to maintain the equipment, such as regular servicing or upkeep? (Specific on-going costs should be detailed in the “Part B: On-Going Annual Operating Costs” sections below as applicable.)

Explain how this equipment meets or exceeds basic sustainability efforts and/or provides renewable resources to the college:

Part A: Initial Start-up Costs

| <u>Item</u> | <u>Cost</u> | <u>Comments</u> |
|-------------------------------|-------------|-----------------|
| Equipment or Materials | | |
| Taxes (9.5%) | | |
| Shipping or Delivery Charge | | |
| Installation Costs * | | |
| Miscellaneous Costs: | | |
| Facilities Modifications | | |
| Operator Training | | |
| Maintenance & Repair Training | | |
| Storage | | |
| Other: _____ | | |
| Vendor Discount | | |
| Grand Total: | | |

Part B: On-Going Annual Operating Costs

| <u>Item</u> | <u>Cost</u> | <u>Comments</u> |
|--|-------------|-----------------|
| Annual Service or Maintenance | | |
| Estimated Parts Replacement Per Year | | |
| Outside Standardization or Calibration Costs | | |
| Storage Costs | | |
| New Supply Costs | | |
| Maintenance & Repair Labor | | |
| Licensing or Software | | |
| Other: _____ | | |
| Annual Operating Costs: | | |

Indicate the source of funding for on-going annual operating costs:

Part C: Incremental Labor Costs

OPERATOR:

Indicate the key operator: _____

Is this in their current scope of duties? _____

Indicate cost to train key operator (include in Initial Start-up Costs above): _____

Indicate amount of time per month key operator will use equipment: _____

MAINTENANCE & REPAIRS:

Indicate the person performing maintenance and repairs: _____

Is this in their current scope of duties? _____

Indicate cost to train for maintenance and repairs: _____

Indicate amount of time per month maintenance will be required: _____

SIGNATURE APPROVALS

Funded requesters will be expected to respond to a brief RAC feedback survey by a requested deadline.

- *Requests for computer-related equipment and printers will be reviewed by the LPC IT Department.*

REQUESTOR

DIVISION DEAN/MANAGER

ADMIN SERVICES, VP

SM

Erick O. Bell

Date

7/8/21

Date 09/17/2021

Date

Admin Services will route as needed

IT MANAGER

M&O DIRECTOR

Date

Date



Office of Administrative Services

(Wait 5-10s)

Reset

Submit

Requisition Request Form

R _____ - _____

| Fiscal Year | Vendor ID # | Vendor Name | Date Required | | |
|--------------------|-------------|---|---------------|--------------------|------------------|
| 21-22 | | AWS BOOKSTORE | FALL 2021 | | |
| Deliver To | Room # | Return Copy of Requisition To | | | |
| SCOTT MINER | 810 | PATH DIVISION OFFICE / S. MINER | | | |
| Seq | Item # | Description | Qty | Unit Price | Extended Cost |
| 1 | BUNDLE A | BOOKS D1.1 / A2.4 / A3.0 | 1 | 872 ⁰⁰ | \$ 0.00 |
| 2 | | | | | \$ 0.00 |
| 3 | BUNDLE B | BOOKS D1.1 / D1.2 / D1.3 / D1.4 / D1.5 / D1.6 | | | \$ 0.00 |
| 4 | | | 1 | 1604 ⁰⁰ | \$ 0.00 |
| 5 | | | | | \$ 0.00 |
| 6 | | | | | \$ 0.00 |
| 7 | | | | | \$ 0.00 |
| 8 | | | | | \$ 0.00 |
| 9 | | | | | \$ 0.00 |
| 10 | | | | | \$ 0.00 |
| 11 | | | | | \$ 0.00 |
| 12 | | | | | \$ 0.00 |
| 13 | | | | | \$ 0.00 |
| 14 | | | | | \$ 0.00 |
| 15 | | | | | \$ 0.00 |
| Comments | | | | Subtotal | \$ 0.00 |
| | | | | 10.25% Tax | 253.79 |
| | | | | ESTIMATE Shipping | 50 ⁰⁰ |
| | | | | Total Cost | \$ 0.00 |
| FOAP to be Charged | | | | % | Amount |
| | | | | 100 | \$2,779.79 |
| FUND | ORG | ACCOUNT | PROGRAM | | |
| - | - | - | - | | |
| FUND | ORG | ACCOUNT | PROGRAM | | |
| - | - | - | - | | |

SCOTT A MINER 9/8/2021 Crick O. Bell 09/17/2021
 Requestor (print name) Date Dean (signature) Date
Kristina Whalen 9/22/21
 Coordinator/Manager (signature) Date Vice President (signature) Date

OFFICE OF ADMINISTRATIVE SERVICES USE ONLY

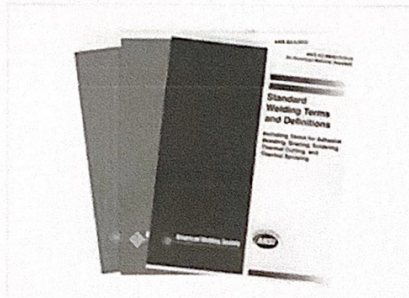
Reviewed: _____ Verified: _____ Approved: _____
 Administrative Services Administrative Services Officer VP, Administrative Services

PO Number: _____ Budget Transfer #: _____ Entered: _____
 TR 4/6/20



Register

- CATEGORIES**
- Aerospace
 - Aluminum
 - Additive Manufacturing
 - Automotive
 - Brazing and Braze Welding
 - Bridges
 - Carbon Steel
 - Cast Iron
 - Certification (See Also Qualification)
 - Charts
 - Computerization
 - Consumables
 - Corrosion Resistance
 - Cutting (See Also Oxyfuel Welding and Cutting)
 - Donations
 - Design
 - Education and Training (See Also Reference)
 - Electrodes (See Filler Metals)
 - Electrode Gas Welding
 - Electron Beam Welding
 - Filler Metals and Fluxes
 - Flux Cored Arc Welding (See Gas Metal Arc Welding)
 - Fluxes (See Filler Metals)
 - Food Processing Systems
 - Friction Welding
 - Gas Metal Arc Welding
 - Gas Tungsten Arc Welding
 - Gouging (See Cutting)
 - Health (See Safety and Health)
 - Inspection
 - Laser Beam Welding
 - Machinery and Equipment
 - Management and Economics
 - Marine



BUNDLE A

Member Price: \$654.00
Non-Member Price: \$872.00

Save a bundle when you buy an AWS structural bundle. Get 15% off purchase prices.

Contains:
AWS D1.1/D1.1M:2020
Most recent editions of AWS A2.4 and AWS A3.0
Individual catalog prices: Nonmembers: \$1,024 AWS members: \$712

| Formats | Member Price | Non-Member Price | Quantity |
|-------------------|--------------|------------------|--------------------------------|
| Printed Hard Copy | \$654.00 | \$872.00 | <input type="text" value="1"/> |

SHARE Email to Friend Add to compare list


CUSTOMERS WHO BOUGHT THIS ITEM ALSO BOUGHT



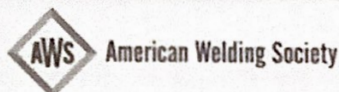
D1.1/D1.1M:2020 STRUCTURAL WELDING CODE-STEEL



W1:2015 WELDING INSPECTION HANDBOOK

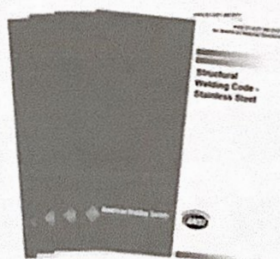


CM CERTIFICATION MANUAL FOR WELDING INSPECTORS (AWS CM)



CATEGORIES

- Aerospace
- Aluminum
- Additive Manufacturing
- Automotive
- Brazing and Braze Welding
- Bridges
- Carbon Steel
- Cast Iron
- Certification (See Also Qualification)
- Charts
- Computerization
- Consumables
- Corrosion Resistance
- Cutting (See Also Oxyfuel Welding and Cutting)
- Donations
- Design
- Education and Training (See Also Reference)
- Electrodes (See Filler Metals)
- Electrogas Welding
- Electron Beam Welding
- Filler Metals and Fluxes
- Flux Cored Arc Welding (See Gas Metal Arc Welding)
- Fluxes (See Filler Metals)
- Food Processing Systems
- Friction Welding
- Gas Metal Arc Welding
- Gas Tungsten Arc Welding
- Gouging (See Cutting)
- Health (See Safety and Health)
- Inspection
- Laser Beam Welding
- Machinery and Equipment
- Management and Economics
- Marine



BUNDLE B

Member Price: \$1,203.00
 Non-Member Price: \$1,604.00

Save a bundle when you buy an AWS structural bundle. Get 75% off purchase prices.

Contains:
 AWS D1.1/D1.1M:2020, and the most recent editions of:
 D1.2/D1.2M
 D1.3/D1.3M
 D1.4/D1.4M
 AASHTO/AWS D7.5M/D7.5
 D1.6/D1.6M

Individual catalog prices: Nonmembers: \$1,884 AWS members: \$1

| Formats | Member Price | Non-Member Price | Quantity |
|-------------------|--------------|------------------|----------|
| Printed Hard Copy | \$1,203.00 | \$1,604.00 | 1 |

SHARE Email to Friend **Add to compare list**

CUSTOMERS WHO BOUGHT THIS ITEM ALSO BOUGHT

D1.1/D1.1M:2020 STRUCTURAL WELDING CODE-STEEL

BUNDLE A

D1.8/D1.8M:2016 STRUCTURAL WELDING CODE-SEISMIC SUPPLEMENT