

Town Meeting Announcements

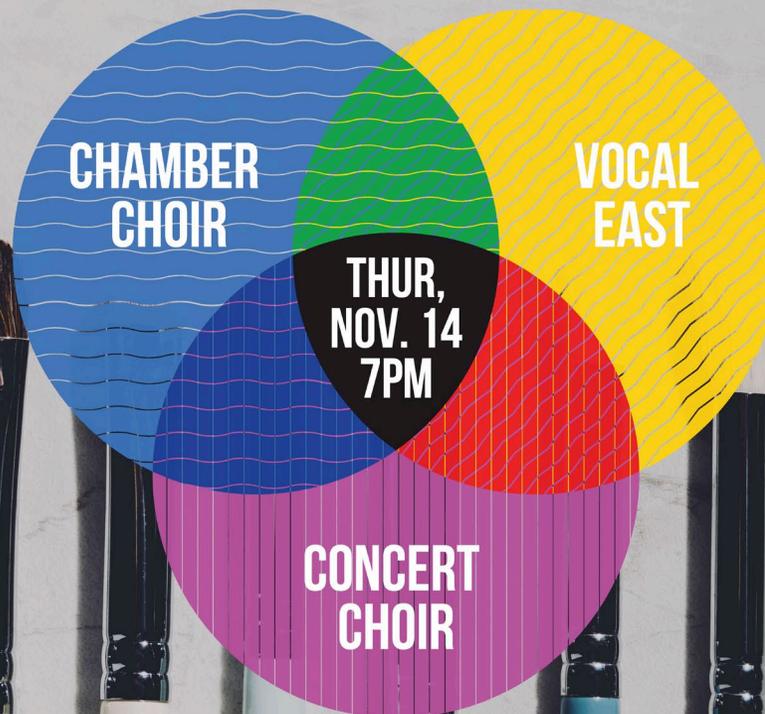
November 2019





LAS POSITAS COLLEGE

VOCAL ENSEMBLES CONCERT



Advance Ticket Sales

\$10 General
\$5 Student, Staff, Senior, Military
\$15 At-the-Door/Box Office Sales

Barbara F. Mertes
Center for the Arts
3000 Campus Hill Drive
Livermore, CA 94551

www.laspositascollege.edu/music



LPC Academic Senate

**Please contribute
to our Fall
Fundraiser!**

Funds will go to:

- Academic Senate Scholarships
- Classified Professionals Appreciation Event

**THROUGH
NOVEMBER**

**Suggested donation
\$20 for “LPC
Academic Senate”**

Send to your division
Senator or Ashley Young,
Senate Treasurer

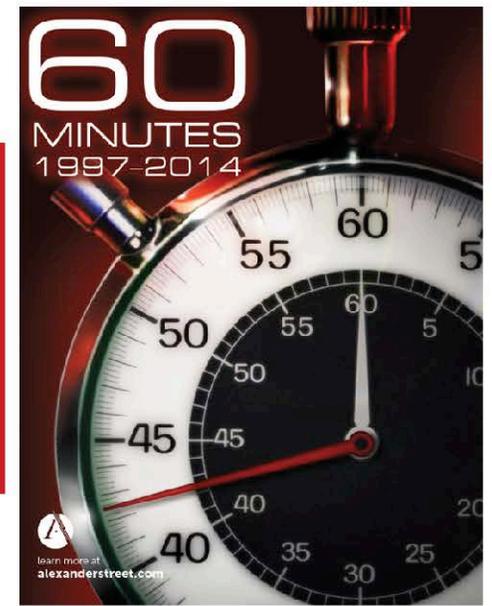


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68,000 videos

Academic Video Online @LPC Library

Breakout Sessions

FERPA	Building: Portable L100 ROOM 106
Program Review Readers	Building: 2400 ROOM 2412
Mental Health Concerns	Building: 1600 ROOM 1687
HSI Update	Building: 2400 ROOM 2450



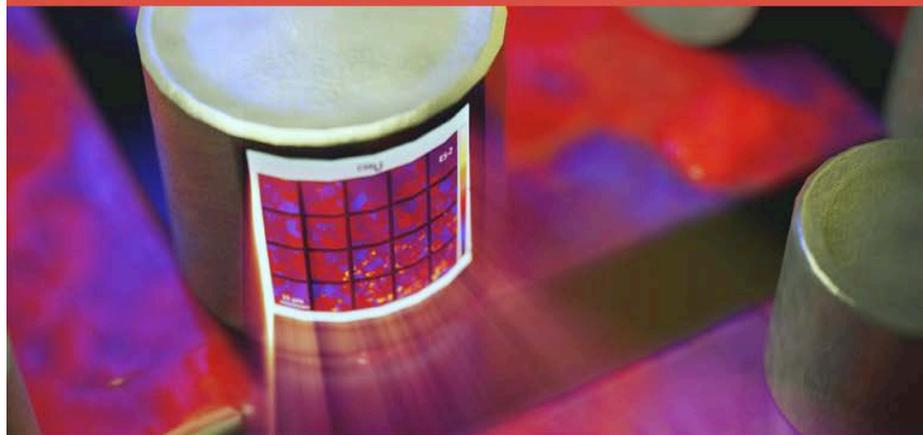
Lawrence Livermore National Laboratory
and Las Positas College
10th Annual Science & Engineering Seminar Series



Theory to Practice: How Science is Done

RESPONDING TO CHEMICAL WARFARE

Carolyn Koester, PhD
Analytical Chemist
Deputy Director for Operations
Forensic Science Center



Thursday, November 14, 2019
6:00 - 7:15 pm



Building 2400, Room 2420
Free and open to the public

Las Positas College
3000 Campus Hill Drive
Livermore, CA 94551-7650

The Day of the Dead **A Mexican Folk** **Art Exhibit**

October 16 - November 8
LPC Art Gallery (4000 building)
open Mon-Thurs 9-4pm

Reception:
November 8 from 5-6pm





JOB FAIR

**Wednesday, Nov. 13, 10:30am–1:00pm, Quad
30+ Employers! Bring Résumés!**

Sales • Retail • Childhood Education
Healthcare • Behavioral Health • Graphic Design
Marketing • Copywriter • Communications
Hospitality/Culinary

Learn more at
<http://bit.ly/2nxGh0r>



Veterans Day Event

Thursday – November 7, 2019

1 p.m. in Building 800, Room 801
Las Positas College

Keynote speaker

Terry A. Burgess

Author, Gold Star Families

In honor of his son,
U.S. Army Late Staff Sergeant
Bryan A. Burgess



At 1 PM, Keynote Speaker Blue Star Dad Terry Burgess will address the community and share son's story – U.S. Army Staff Sergeant Bryan Burgess, a fallen hero who gave his life in Afghanistan. Event is followed by book signing "When Blue Star Turned Gold."

Gold Star Dad Burgess shared that his son, Staff Sgt. Burgess received numerous awards and decorations including: The Army Commendation Medal, Army Achievement Medal and the National Defense Service Medal. Those awards are just confirmation for a father who calls his son the ultimate role model.



Veterans Day Event Schedule

Landing of the Huey Helicopter

- 10:00 am: National Anthem and Presentation of Colors
- 11:30 am – 12:30 pm: Free Lunch for Veterans (nominal fee for non-Veterans)
- 1:00 pm: Keynote Speaker in Room 801

Info: 925-424-1570
Veterans First Program at Las Positas College

Fall Semester

Career & Hiring Events



- | | | | |
|--------------|---|-----------------|-------------|
| 09/10 | Job & Internship Fair | 11am-1pm | Quad |
| 09/26 | Tri-Valley Job Fair | 3-6pm | |
| | Four Points Sheraton, Pleasanton | | |
| 10/09 | Job & Internship Fair | 11am-1pm | Quad |
| 11/13 | Job & Internship Fair | 11am-1pm | Quad |

Learn more at
[laspositascollege.edu/
internship-job-board/](https://laspositascollege.edu/internship-job-board/)



EVIL DEAD The Musical

November 8-17

Blood flies. Limbs are dismembered. Demons tell bad jokes ... and all to music. *Audience Blood Splatter Zone included!*
You're welcome!

Content Advisory: Comedic violence and gore, salty language, sexual innuendo and bad puns.



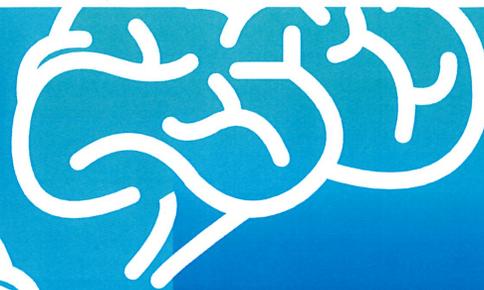


AGS Hosts *Pizza Nights*

EVERY TUES AND WED STARTING OCT 8, 7PM

\$2 per slice 7pm In Cafeteria Room 1620

Remove by
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BEHAVIORAL HEALTH WORKSHOP SERIES

**2-3:30pm in
Room 1726**

9/11/2019

Vaping, Marijuana & Drug Use
presented by: Lynn Gardner

10/30/2019

Sleep: All Your Questions Answered
Presented by: Irena Keller

11/13/2019

MADD - Mothers Against Drunk Driving
Presented by: Deirdre Carrick

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November (Continued)

- 18 (M 10–5 Rm. 1604) UC/CSU Application Open Lab ●
- 18 (M 4–5 Rm. 2033) Commas and Semi-colons ▲
- 19 (Tu 9–10 Rm. 2033) Essay Organization ▲
- 19 (Tu 10–7 Rm. 1604) UC/CSU Application Open Lab ●
- 19 (Tu 4–5 Rm. 2033) (Ex)Citing Research Workshop ▲
- 20 (W 10–5 Rm. 1604) UC/CSU Application Open Lab ●
- 20 (W 11–12 Rm. 2033) Silent Reading ▲
- 21 (Th 10–5 Rm. 1604) UC/CSU Application Open Lab ●
- 21 (Th 2–3 Rm. 2033) Choosing Quotes ▲
- 22 (F 10–1 Rm. 1604) UC/CSU Application Open Lab ●
- 25 (M 10–5 Rm. 1604) UC/CSU Application Open Lab ●
- 25 (M 3–4 Rm. 2033) Silent Reading ▲
- 26 (Tu 10–7 Rm. 1604) UC/CSU Application Open Lab ●

DECEMBER 2019

- 2 (M 4–5 Rm. 2033) Paragraph Structure ▲
- 3 (Tu 2–3 Rm. 2033) Silent Reading ▲
- 3 (Tu 4–5 Rm. 2033) Academic Honesty ▲
- 3 (Tu 5–6 Rm. 1604) Test-Taking Tips ▲
- 4 (W 12–1 Rm. 1604) Note-taking Tips ▲
- 4 (W 3–4 Rm. 2033) Essay Editing ▲
- 4 (W 4–5 Rm. 2033) (Ex)Citing Research Workshop ▲
- 5 (Th 2–3 Rm. 603) Conquering Math Anxiety ▲
- 5 (Th 5–6 Rm. 2033) Thesis Statements ▲
- 6 (F 9:30–10:30 Rm. 1672) FAFSA & Dream Act Application Help ●
- 9 (M 11–12 Rm. 2033) Integrating Quotes ▲
- 9 (M 2–3 Rm. 2033) Citing & Avoiding Plagiarism ▲
- 10 (Tu 1–2 Rm. 603) Math Test Taking Tips ▲
- 10 (Tu 4–5 Rm. 1604) Time Management ▲
- 10 (Tu 5–6 Rm. 1672) FAFSA & Dream Act Application Help ●
- 11 (W 2–3 Rm. 2033) Winter Reading with Overdrive ▲
- 11 (W 3–4 Rm. 1604) Financial Literacy ■
- 11 (W 4–5 Rm. 2033) Silent Reading ▲
- 11 (W 5–6 Rm. 1604) Test-Taking Tips ▲
- 12 (Th 5–6 Rm. 2033) Essay Editing ▲
- 13 (F 9:30–10:30 Rm. 1672) FAFSA & Dream Act Application Help ●

NOVEMBER 2019

- 5 (Tu 11–2 Rm. 1604) UC/CSU Application Open Lab ●
- 5 (Tu 3–4 Rm. 1604) UC Personal Statement Workshop ●
- 5 (Tu 2–3 Rm. 2033) Academic Honesty ▲
- 5 (Tu 4–5 Rm. 1604) Frags & Run-Ons ▲
- 6 (W 3–4 Rm. 2033) Thesis Statements ▲
- 7 (Th 1–2 Rm. 603) Graphing Calculator for Statistics II ▲
- 7 (Th 2–3 Rm. 603) Baffled by Hypothesis Tests? ▲
- 7 (Th 4–5 Rm. 2033) Silent Reading ▲
- 8 (F 9:30–10:30 Rm. 1672) FAFSA & Dream Act Application Help ●
- 12 (Tu 2–3 Rm. 2033) Silent Reading ▲
- 12 (Tu 5–6 Rm. 1672) FAFSA & Dream Act Application Help ●
- 13 (W 11–2 Rm. 1604) UC/CSU Application Open Lab ●
- 13 (W 1–2 Rm. 603) Baffled by Hypothesis Tests? ▲
- 13 (W 2–3 Rm. 1604) EOP Transfer Information ●
- 13 (W 3–4 Rm. 2033) Paragraph Structure ▲
- 13 (W 4–5 Rm. 2033) Better Sources, Better Grades ▲
- 14 (Th 11–12 Rm. 2033) Paraphrasing and Summarizing ▲
- 14 (Th 1–2 Rm. 603) Math Test Taking Tips ▲
- 14 (Th 3–4 Rm. 1604) Financial Literacy ■
- 15 (F 9:30–10:30 Rm. 1672) FAFSA & Dream Act Application Help ●

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